

## Electronic Acknowledgement Receipt

|                                          |                                      |
|------------------------------------------|--------------------------------------|
| <b>EFS ID:</b>                           | 1173417                              |
| <b>Application Number:</b>               | 10598398                             |
| <b>Confirmation Number:</b>              | 3733                                 |
| <b>Title of Invention:</b>               | FORMATION OF GLASS FLAKES            |
| <b>First Named Inventor:</b>             | Charles Watkinson                    |
| <b>Customer Number:</b>                  | 60333                                |
| <b>Filer:</b>                            | Edwin D Schindler                    |
| <b>Filer Authorized By:</b>              |                                      |
| <b>Attorney Docket Number:</b>           |                                      |
| <b>Receipt Date:</b>                     | 26-AUG-2006                          |
| <b>Filing Date:</b>                      |                                      |
| <b>Time Stamp:</b>                       | 21:50:17                             |
| <b>Application Type:</b>                 | U.S. National Stage under 35 USC 371 |
| <b>International Application Number:</b> | PCT/GB04/05457                       |

### Payment information:

|                                          |         |
|------------------------------------------|---------|
| Submitted with Payment                   | yes     |
| Payment was successfully received in RAM | \$ 1265 |
| RAM confirmation Number                  | 624     |
| Deposit Account                          |         |

### File Listing:

| Document Number | Document Description | File Name | File Size(Bytes) | Multi Part | Pages |
|-----------------|----------------------|-----------|------------------|------------|-------|
|-----------------|----------------------|-----------|------------------|------------|-------|

|              |                                                 |                       |         |     |    |
|--------------|-------------------------------------------------|-----------------------|---------|-----|----|
| 1            | Transmittal letter                              | CW_TRLTR.pdf          | 350576  | no  | 3  |
| Warnings:    |                                                 |                       |         |     |    |
| Information: |                                                 |                       |         |     |    |
| 2            | Petition for review by the Office of Petitions. | CW_PTR.pdf            | 357065  | no  | 6  |
| Warnings:    |                                                 |                       |         |     |    |
| Information: |                                                 |                       |         |     |    |
| 3            | Documents submitted with 371 Applications       | CW_PA_PT_12292004.pdf | 867762  | no  | 15 |
| Warnings:    |                                                 |                       |         |     |    |
| Information: |                                                 |                       |         |     |    |
| 4            | Documents submitted with 371 Applications       | CW_PR_UK_12302003.pdf | 1003103 | no  | 17 |
| Warnings:    |                                                 |                       |         |     |    |
| Information: |                                                 |                       |         |     |    |
| 5            | Documents submitted with 371 Applications       | CW_ITSEA.pdf          | 195612  | no  | 3  |
| Warnings:    |                                                 |                       |         |     |    |
| Information: |                                                 |                       |         |     |    |
| 6            | Documents submitted with 371 Applications       | CW_IPRP.pdf           | 272597  | no  | 7  |
| Warnings:    |                                                 |                       |         |     |    |
| Information: |                                                 |                       |         |     |    |
| 7            |                                                 | CW_PA_PTS.pdf         | 1131385 | yes | 12 |
|              | Multipart Description                           |                       |         |     |    |
|              | Doc Desc                                        |                       | Start   | End |    |
|              | Specification                                   |                       | 1       | 7   |    |
|              | Claims                                          |                       | 8       | 8   |    |
|              | Drawings                                        |                       | 9       | 12  |    |
| Warnings:    |                                                 |                       |         |     |    |
| Information: |                                                 |                       |         |     |    |

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| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  | CW_PRLMAD.pdf | 316935       | yes        | 7 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Multipart Description</b>                     |               |              |            |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Doc Desc</b>                                  |               | <b>Start</b> | <b>End</b> |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Preliminary Amendment                            |               | 1            | 1          |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Abstract                                         |               | 2            | 3          |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Claims                                           |               | 4            | 5          |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Applicant Arguments/Remarks Made in an Amendment |               | 6            | 7          |   |
| <b>Warnings:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |               |              |            |   |
| <b>Information:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |               |              |            |   |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Fee Worksheet (PTO-875)                          | fee-info.pdf  | 8650         | no         | 2 |
| <b>Warnings:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |               |              |            |   |
| <b>Information:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |               |              |            |   |
| <b>Total Files Size (in bytes):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |               | 4503685      |            |   |
| <p><b>This Acknowledgement Receipt evidences receipt on the noted date by the USPTO of the indicated documents, characterized by the applicant, and including page counts, where applicable. It serves as evidence of receipt similar to a Post Card, as described in MPEP 503.</b></p> <p><b><u>New Applications Under 35 U.S.C. 111</u></b><br/> If a new application is being filed and the application includes the necessary components for a filing date (see 37 CFR 1.53(b)-(d) and MPEP 506), a Filing Receipt (37 CFR 1.54) will be issued in due course and the date shown on this Acknowledgement Receipt will establish the filing date of the application.</p> <p><b><u>National Stage of an International Application under 35 U.S.C. 371</u></b><br/> If a timely submission to enter the national stage of an international application is compliant with the conditions of 35 U.S.C. 371 and other applicable requirements a Form PCT/DO/EO/903 indicating acceptance of the application as a national stage submission under 35 U.S.C. 371 will be issued in addition to the Filing Receipt, in due course.</p> |                                                  |               |              |            |   |